Standard Form 50 Rev. 7/91 U.S. Office of Personnel Management FPM Supp. 206–33 Subch 4

NOTIFICATION OF PERSONNEL ACTION

| FPM Supp. 296-33, Subo | eh. 4 | | | | | | | 1 | | | | | |
|--|-----------------------------------|---------------|--------------------------------|-------------------------------|---|--|-------------|------------------|------------------------------------|-------------------|--------------------------|---------------------|--|
| 1. Name (Last, First, Middle) | | | | | 2. Social Security Number | | | 3. Date of Birth | | 4. Effective Date | | | |
| LUCEY, JOHN D. | | | | | (b) (6) | | | (b) (6) | | 01/02/2022 | | | |
| FIRST ACTION | | | | | | SECOND ACTION | | | | | | | |
| 5-A. Code 5-B. Nature of Action 894 GEN ADJ | | | | | 6-A. Co | 6-A. Code 6-B. Nature of Action | | | | | | | |
| 5-C. Code 5-D. Legal Authority QWM REG 531.207 | | | | | 6-C. Code 6-D. Legal Authority | | | ty | | | | | |
| 5-E. Code 5-F. Legal Authority ZLM E.O. 14061 DATED 12/22/21 | | | | | 6-E. Code 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number | | | | | | 15. TO: Position Title and Number | | | | | | | |
| SPECIAL ASSISTANT TO THE ADMIN | | | | | | SPECIAL ASSISTANT TO THE ADMIN | | | | | | | |
| A0000000 GS21024 8. Pay Plan 9. Occ. Code 10. Grade or Level 11. Step or Rate 12. Total Salary 13. Pay Basis | | | | | | | 1024 | C1I | 1 10 S4 D- | 4- 20 T-4-1 S | -1/41 | 21 P P | |
| 8. Pay Plan 9. Occ. Cod GS 0301 | | | 10tal Salary 8103690.00 | 13. Pay Basis PA | 16. Pay Pl GS | 0301 | | . Grade or Leve | 1 19.Step or Ra | \$10682 | | 21. Pay Basis PA | |
| 12A. Basic Pay | 12B. Locality Adj. | 12C. Adj. Bas | ic Pay | 12D. Other Pay | 20A. Basic | c Pay | 20 | B. Locality Adj | . 20C. Adj | . Basic Pay | 20D. Other | Pay | |
| \$79468.00 | \$24222.00 | \$103690. | 00 | \$0.00 | \$812 | 16.00 | | \$25607.00 | \$106 | 823.00 | \$0.00 | | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | | |
| EMPLOYEE 1 | DATA | | | | | | | | | | | | |
| 23. Veterans Preference | | | | | 24. Tenu 3 | 24. Tenure 3 0 - None 2 - Conditional 3 - Indefinite 25. Agency Use 26. Veterans Preference for RIF | | | | | | e for RIF | |
| 27. FEGLI | | | | | | 28. Annuitant Indicator 29. Pay Rate Determinant | | | | | | ant | |
| 30. Retirement Plan 31. Service Comp. Date (Leave) | | | | | 9 | 9 NOT APPLICABLE 0 32. Work Schedule 33. Part-Time Hours Per | | | | | | | |
| So. Retirement Fian | | | 31. Service Comp. Date (Leave) | | | | | | | 33. Part- | Dime Hours I Biweekly | er | |
| POSITION DATA | | | | | | F FULL-TIME Pay Period | | | | | | | |
| 34. Position Occupie | 26 1 | | J. | | | 27 D | | | | | | | |
| 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | Exempt - Nonexempt | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | atus | |
| 38. Duty Station Cod | | | - | – State or Overseas Location) | | | | | | | | | |
| 11-0010-001 | | | WASHING | TON,DISTRICT | OF CO | LUMBIA | | | | | | | |
| 40. Agency Data FUNC CLS 00 (b) (6) 42. EDUC LVL 13 SUPV ST | | | | | 144. POSITION SENSITIVITY NONCRITICAL-SENSITI | | | | | | | | |
| 45 Remarks INCI RATE (OR OT | UDES A GENER. | AL INCRE | ASE OF 2 | 2.2 PERCENT FOR THIS AR | AND, | IF APPL | ICABLI | E, A LOC | CALITY PA | AYMENT/ | SUPPLEM | IENTAL | |
| 46 Employing Descri | tment or Agency | | | | 50 Sim | nature/A utho | ntication : | and Title of A | nnrovinα Ω ⁶⁶ | icial | | | |
| 46. Employing Depai | rtment or Agency MENTAL PROTEC | TIO | | | _ | | | and Title of A | approving Offi GNED BY: | icial | | | |
| | = - | | 49. Approva | al Date | 220091 | | CTRONI | | | icial | | | |